



## VILLAGE OF ISLAND LAKE

3720 GREENLEAF AVENUE • P.O. BOX 450  
ISLAND LAKE, ILLINOIS 60042  
(847)526-8764 • FAX (847)526-1534  
www.villageofislandlake.com

1<sup>st</sup> Place Winner



Big Island Restoration Project

*Ken Wick*  
Chairperson

*Tané Howland*  
Member / Secretary

*Trevor Mock*  
Member

*Kris Munson*  
Member

*Dave Sobieski*  
Member

### Lake Management Committee AGENDA For Sept 3<sup>rd</sup>, 2019 6:30pm 3720 Greenleaf Ave, Island Lake, IL 60042

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**Mayor Amrich has made a public determination that a meeting of the Lake Management and staff will take place. However, due to COVID-19 health restrictions, it is practical and prudent that audio/video Zoom participation by the public also be permitted.**

1. Call to order
  2. Approval of Feb 6<sup>th</sup>, 2020 Meeting Minutes
  3. OLD BUSINESS
    - a. INFO: Thank you Residents ~K.Wick
    - b. INFO: Lake weed/algae/duckweed treatment update ~K.Wick
    - c. INFO: 2021 Lake Plan outlook and goals ~K.Wick
    - d. INFO: Reference page for Lead goal responsibilities ~K. Wick
  4. OTHER BUSINESS
    - a. INFO: Open for Member's
- 
1. NEXT MEETING: TBT Tentatively Oct 1<sup>st</sup>, 2020 at 6:30pm
  2. Public Comments
  3. Adjournment

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***\*Procedure for the Public to join the Audio/Video Zoom Meeting***

There are several ways to join the meeting. You may join the meeting with video using any device that is able to connect to the Internet or with audio only by phone.

Two way video with audio and the ability to question or comment:

- Smartphone
- Tablet with camera
- Computer with webcam and speakers or earphones (laptop, desktop or deskside)

Video viewing only with audio but without the ability question or comment:

- Computer without a webcam (must have speakers or earphones)
- Smart TV with an Internet browser

Audio only (no video viewing) with the ability to question or comment

- Any type of telephone

**Please be prepared by clicking on the link 5 minutes prior to the meeting.** After clicking the link, verify your devices and settings:

Be sure to test your speakers after clicking on the link to verify that you have a proper speaker option selected in order to hear.

Test your microphone after clicking on the link if you intend to ask questions or make comments.

Be sure that your camera is pointing at your face and be aware of lighting and items in the background. Please be aware that others will be able to see you and you will be able to see them if you are using two way video.

Click this link for a video explaining how to connect to the meeting:

[https://www.youtube.com/embed/hlkCmbvAHQQ?rel=0&autoplay=1&cc\\_load\\_policy=1](https://www.youtube.com/embed/hlkCmbvAHQQ?rel=0&autoplay=1&cc_load_policy=1)

To Join "Island Lake Village Board Meeting"

**Video link:**

<https://us04web.zoom.us/j/2483694463>

Meeting ID: **248 369 4463** - there is no password. If asked **press #**.

**Telephone conference call:**

+1 312 626 6799 US (Chicago)

Meeting ID: **248 369 4463**

**Directions for submitting public comment to be read at the meeting:** Go to:

<https://villageofislandlake.com/contact-us/>. For Department, select Mayor & Village Board. Please submit comments by 8:00 a.m. on the day of the meeting.

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### Lake Management Committee

### AGENDA

For Sept 3<sup>rd</sup>, 2019 6:30pm

3720 Greenleaf Ave, Island Lake, IL 60042

Reference: Assignment of Lead responsibilities.

- 1) Sediment Study: basic, hydrographic, imaging, etc. ~K.Wick
- 2) **Certified** Water Quality Testing (Channel Park, Mid Lake and Spillway)  
(What testing is needed? Costs: Phosphate, Nitrate, oxygen, etc.) ~K. Munson
- 3) Shoreline assessment of Village Property  
(Seawalls, Land Erosion, Native Plantings including types, Maintenance, etc.)  
~D. Sobieski
- 4) Maintenance Program for Weeds, Duckweed and Algae for 2021 ~K.Wick
- 5) Dredging procedures (Process outline), Cost est. per yard / acre etc. will  
Be helpful. .IE: Mechanical ~vs~ Hydraulic, Pros & Cons, Bio Bags, etc.  
NO BIDS NEEDED AT THIS TIME. Focus on Informational Research  
~T. Mock
- 6) Best Management Practices (BMP) grant availabilities. IE: Funds for seawalls to  
prevent land erosion, stormwater runoff protection, etc. (Ref: IEPA and CMAP 9  
Lake Water Shed Study) ~T. Howland

As Chairperson, I would like to ask that each member follow through with the above assigned research and information in a timely fashion. Please remember: These are “Lead Responsibilities”. This means you will be the lead liaison for each project as listed. Delays in gathering as much information as possible will only delay the entire progress. Remember that we are a TEAM. So if for ANY REASON you feel you cannot complete the assigned task, please let me know ASAP and we can work on a plan for others to help out. The goal of this committee is to gather as much information as possible for the betterment of our lake without delay and to keep things moving forward. Please reach out to other members if you have any questions or concerns. **Please keep me updated weekly via email with your progress** so I can relay information back to our Mayor, Board of Trustees and others as needed.

Thank you, Ken Wick